



**BOARD OF SELECTMEN**  
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## **BOARD MEETING AGENDA**

### **May 23, 2016**

#### **PRIMARY:**

- \*\*\* **APPROVE MINUTES**
  - May 12, 2016
  - May 16, 2016
- \*\*\* **APPROVE MANIFESTS**
- \*\*\* **REVIEW SIGNATURE FOLDER**
- \*\*\* **CONSTRUCTION PERMIT**
  - Map 42, Lot 1-01
  - Map 3, Lot 30-01
- \*\*\* **VENDOR PERMIT**
  - John Jeffery - Seasonal Produce Stand
- \*\*\* **FIREWORKS PERMIT**
  - Chris Holman
- 7:15 **MEET WITH JANE WRIGHT, TAX COLLECTOR**
- \*\*\* **REVIEW COALITION LEGAL EXPENSES**
- \*\*\* **DISCUSS ABATEMENT OF TAXES**
- \*\*\* **DISCUSS RECOMMENDATION FROM AVITAR**
  - Forest Management Plans
- \*\*\* **DISCUSSION WITH BILL CARPENTER**
  - Quarry Reporting

#### **OTHER BUSINESS**

- Health Officer – Certificate of Attendance conference and training
- Southwest Region Planning Commission – Annual Meeting Attendance
- Letter of Deficiency – Brian Damon

#### **PIPELINE**

#### **ON-GOING BUSINESS**

- Prime Wetlands Study